TRACT NO. 6918

SHEET 1 OF 2 SHEETS

BEING A SUBDIVISION OF A PORTION OF THE NORTHWEST 1/4 OF SECTION 15, AND THE SOUTHWEST 1/4 OF SECTION 10, T.1N., R.4W., S.B.B.&M., UNSURVEYED, BEING WITHIN THE MUSCUPIABE RANCHO, IN THE CITY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 3, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

CAMBELL & MILLER, LAND SURVEYING & CIVIL ENGINEERING — JUNE, 1963 — SCALE : 1" = 60'

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map, and we hereby dedicate to the City of San Bernardino, for public use all public thoroughfares shown on said map within said subdivision, and we hereby reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "P.U.E."

SOUTHERN COMMERCIAL CORPORATION, as Trustee

Vice President — Asst. Secretary

Anthony Cueto

Ned K. Ryder

Kirk G. Ward

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } S.S.

On this 22 day of August, 1963, before me Leroy L. Mack, a Notary Public in and for said County and State, personally appeared Robert Rosenthal, known to me to be the Vice President, and Hebner K. Burton, known to me to be the Asst. Secretary of Southern Commercial Corporation, the corporation that executed the within instrument, as trustee, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and Official Seal.

Leroy L. Mack

Notary Public in and for said County and State

My Commission expires 2-6-65

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF ~~SAN BERNARDINO~~ } S.S.

On this 23 day of JULY, 1963 before me FREDERICK O. SHERRILL, a Notary Public in and for said County and State, personally appeared Ned K. Ryder, Kirk G. Ward and Anthony Cueto, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Witness my hand and Official Seal.

Frederick O. Sherrill

Frederick O. Sherrill

Notary Public in and for said County and State

My commission expires APRIL 17, 1967

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $Zero has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal, or local, and all special assessments collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated August 26, 1963

V DENNIS WARDLE, County Clerk and Ex-Officio Clerk of the Board of Supervisors

By Lena Reggers, Deputy

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, estimated to be $3,750.00

Dated August 26, 1963

JOCELYN M. COX, County Auditor
County of San Bernardino, Calif.

By [illegible], Deputy

SUPERINTENDENT OF STREETS

I hereby certify that all streets and sewer assessments on the property shown on the annexed map are paid.

John B. Schenter

Superintendent of Streets
City of San Bernardino, Calif.

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof and that all provisions of the Subdivision Map Act of the State of California and Ordinance No. 1984 of the City of San Bernardino have been complied with and I am satisfied that this map is technically correct.

Dated this 20th day of August, 1963.

CITY ENGINEER
City of San Bernardino
California

G. L. Hiller

Acting City Engineer

ENGINEER'S PARTNERSHIP CERTIFICATE

We, Donald L. Campbell and Don B. Miller, a partnership, hereby certify that we are a Licensed Land Surveyor and a Registered Civil Engineer of the State of California, and that this map consisting of two sheets, is a true and complete representation of a survey made under our supervision in June, 1963, and that all the monuments shown hereon are of the character and occupy the positions indicated or will be set in such positions by August 15, 1964 in compliance with Section 11366 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated August 14, 1963

Donald L. Campbell

Donald L. Campbell L.S. 2722

Don B. Miller

Don B. Miller RE 8750

CERTIFICATE OF CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted August 19, 1963, approved the annexed map, and accepted as public all streets shown on said map.

Dated this 20th day of August, 1963.

Jack D. Fulton

City Clerk, City of San Bernardino, California

I hereby approve the foregoing resolution

Donald L. Manchester

Mayor, City of San Bernardino, California

NOTES:

- ° Indicates 1" I.P. L.S. 2722, set unless otherwise shown.
- • Indicates 1" I.P. L.S. 2722, found per Tract No. 6428, M.B. 82/19-20, unless otherwise shown.
- Ⓔ Indicates monument tied out.
- P.U.E. - Indicates Public Utility Easement.
- BSL - Indicates Building Setback Line.

Tract has 32 Lots.

Basis of Bearing: The ℄ of "F" Street South of Section Corner per Tract No. 6428, M.B. 82/19-20, Bearing N 00°20'45"W.

2"X2" redwood stakes painted orange, tagged L.S. 2722, set at all lot corners unless otherwise shown.

Recorded at Request of
FIRST AMERICAN TITLE COMPANY
Date August 28, 1963
at 7:00 A.M.
in Book 88 } of Maps
Pages 16 + 17 }
Records San Bernardino County
TED R. CARPENTER
County Recorder
By Chas. A. Ferguson
Deputy Recorder
Fee $7.00

724